IN THE UNITED STATES PATENT AND TRADEMARK OFFICE OLIFF & BERRIDGE, PLC Attorney Docket No.: 118465 P.O. Box 19928 🛂 Alexandria, Virginia 22320 Date: January 27, 2004 Crelephone: (703) 836-6400 Facsimile: (703) 836-2787 MAIL STOP PATENT APPLICATION Customer Number: 25944 NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Sir: Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application For (Title): WIRING BOARD, ELECTRO-OPTICAL DEVICE, METHOD OF MANUFACTURING THE ELECTRO-OPTICAL DEVICE, AND ELECTRONIC INSTRUMENT Koji AOKI By (Inventors): 冈 Formal drawings (Figs. 1-10; 9 sheets) are attached. Use Figure _____ for front page of Publication.

A Declaration and Power of Attorney is filed herewith. This application claims benefit of Provisional Application No. (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.) This patent application is assigned to **SEIKO EPSON CORPORATION**. The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted. A Preliminary Amendment is filed herewith. Priority of foreign applications No. 2003-379939 filed November 10, 2003 in Japan and No. 2003-029656 filed February 6, 2003 in Japan is claimed (35 U.S.C. §119). Certified copies of the above corresponding foreign applications are filed herewith.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR: NO. FILED NO. EXTRA BASIC FEE TOTAL CLAIMS 19 - 20 = 0 * INDEP CLAIMS 1 - 3 = 0 * MULTIPLE DEPENDENT CLAIMS PRESENTED

SMALL ENTITY

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or

under a multilateral international agreement, that requires publication of applications 18 months after filing.

RATE FEE OR \$ 385 OR 9 = X OR 43 = \$ <u>OR</u> + 145 =\$ <u>OR</u> \$ TOTAL OR

OTHER THAN A SMALL ENTITY

	RATE	FEE
		\$ 770
	x 18	\$
	x 86	\$
	+ 290	\$
•	TOTAL	\$ 770

Check No. 150434 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 2

Joel S. Armstrong Registration No. 36,430

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^{*} If the difference is less than zero, enter "0".